


**RESOLUTION NO. 2007-64**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ELK GROVE  
APPROVING PARCEL MAP NO. 06-1006.00 BRUCEVILLE ROAD CHURCH**


**BE IT RESOLVED AND ORDERED** that the City Council of the City of Elk Grove pursuant to Government Code section 66458, hereby approves Parcel Map No. 06-1006.00 Bruceville Road Church, a copy of which is hereby attached and made part of this Resolution; submitted at the Elk Grove City Council meeting in connection with **CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, A UTAH CORPORATION SOLE.**

**PASSED AND ADOPTED** by the City Council of the City of Elk Grove on this 28<sup>th</sup> day of March 2007.

  
\_\_\_\_\_  
JAMES COOPER, MAYOR of the  
CITY OF ELK GROVE

ATTEST:

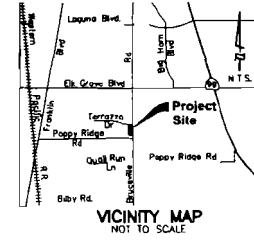
APPROVED AS TO FORM:

  
\_\_\_\_\_  
PEGGY E. JACKSON, CITY CLERK

  
\_\_\_\_\_  
JONATHAN P. HOBBS,  
INTERIM CITY ATTORNEY

**PARCEL MAP NO. 06-1006.00**

BRUCEVILLE ROAD CHURCH SUBDIVISION  
 A SUBDIVISION OF A PORTION OF LOT 7 FILED  
 IN BOOK 291 OF MAPS AT PAGE 2  
 SECTION 4, TOWNSHIP 6 NORTH,  
 RANGE 5 EAST, M. D. B. & M.  
 CITY OF ELK GROVE,  
 SACRAMENTO COUNTY - CALIFORNIA  
 MARCH, 2007



**STATEMENT OF OWNER**

THE UNDERSIGNED HEREBY CONSENT(S) TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP AND OFFER(S) FOR DEDICATION AND DO(E)S HEREBY DEDICATE TO ANY AND ALL PUBLIC USES THAT PORTION OF BRUCEVILLE ROAD SHOWN HEREON AND ALSO OFFER(S) FOR DEDICATION AND DO(E)S HEREBY DEDICATE TO SPECIFIC PURPOSES THE FOLLOWING

1. EASEMENTS FOR PLANTING AND MAINTAINING TREES, ELECTROUERS, TRAFFIC CONTROL DEVICES, WATER AND GAS PIPES, AND FOR OVERHEAD AND UNDERGROUND WIRES AND CONDUITS FOR ELECTRIC, TELEVISION AND TELEPHONE SERVICES, TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO, ON, OVER, UNDER AND ACROSS STRIPS OF LAND 12.5 FEET IN WIDTH LYING CONTIGUOUS TO THE PUBLIC (WAYS, DRIVES, AVENUES, COURTS, ETC.) SHOWN HEREON AND DESIGNATED "PUBLIC UTILITY EASEMENT" (P.U.E.)

2. RIGHTS OF WAY AND EASEMENTS FOR THE INSTALLATION AND MAINTENANCE OF A PEDESTRIAN WALKWAY, TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO ON, OVER, UNDER AND ACROSS (THAT/THOSE) STRIP(S) OF LAND SHOWN HEREON AND DESIGNATED "PEDESTRIAN EASEMENT" (P.E.)

3. AN EASEMENT FOR LANDSCAPING AND ALL APPURTENANCES APPERTAINING THERETO LYING ON, OVER AND ACROSS STRIPS OF LAND SHOWN HEREON AND DESIGNATED "LANDSCAPING EASEMENT," SAID STRIPS TO BE KEPT OPEN AND FREE FROM BUILDINGS (L.E.)

4. THE EXCLUSIVE RIGHT OF VEHICULAR INGRESS AND/OR EGRESS IS GRANTED TO THE COUNTY OF SACRAMENTO ACROSS THE PARCEL LINES SHOWN HEREON AND DESIGNATED "NO INGRESS OR EGRESS RIGHTS LINE."

IN WITNESS WHEREOF, THE UNDERSIGNED HAVE CAUSED THEIR NAMES TO BE SUBSCRIBED

CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, A UTAH CORPORATION SOLE

BY *Terry F. Ruud* BY \_\_\_\_\_  
 PRINT **TERRY F. RUUD** PRINT \_\_\_\_\_  
 TITLE **AUTHORIZED AGENT** TITLE \_\_\_\_\_



**NOTARY ACKNOWLEDGEMENT**

CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole

BY **TERRY F. RUUD**  
 Authorized Agent  
 STATE OF UTAH )  
 COUNTY OF SALT LAKE )

On this NINTH day of FEBRUARY, 2007, personally appeared before me, TERRY F. RUUD, personally known to me to be an Authorized Agent of CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, who acknowledged before me that he signed the foregoing instrument as Authorized Agent for the CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, and that the seal impressed on the within instrument is the seal of said Corporation, and that said instrument is the free and voluntary act of said Corporation, for the uses and purposes therein mentioned, and an oath stated that he was authorized to execute said instrument on behalf of said Corporation and that said Corporation executed the same

WITNESS my hand and official seal

*D. Todd Evans*  
 Notary Public for the State of Utah



**PSOMAS**

1075 Oriolelake Ridge Drive,  
 Suite 200  
 Roseville, CA 95678  
 (916) 788 8122

**NOTARY ACKNOWLEDGEMENT**

CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole

BY  
 Authorized Agent

STATE OF UTAH )  
 COUNTY OF SALT LAKE )

On this \_\_\_\_\_ day of \_\_\_\_\_, 2007, personally appeared before me, \_\_\_\_\_ personally known to me to be an Authorized Agent of CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, who acknowledged before me that he signed the foregoing instrument as Authorized Agent for the CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, and that the seal impressed on the within instrument is the seal of said Corporation, and that said instrument is the free and voluntary act of said Corporation, for the uses and purposes therein mentioned, and an oath stated that he was authorized to execute said instrument on behalf of said Corporation and that said Corporation executed the same

WITNESS my hand and official seal

Notary Public for the State of Utah

**SURVEYOR'S STATEMENT**

I, SCOTT A. BRYANT, HEREBY STATE THAT I AM LICENSED BY THE STATE OF CALIFORNIA TO PRACTICE THE PROFESSION OF LAND SURVEYING, THAT THIS PARCEL MAP NO. 06-1006.00 CONSISTING OF 3 SHEETS, WAS PREPARED BY ME OR UNDER MY DIRECTION, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT IT IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF THE CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, A UTAH CORPORATION SOLE, ON THE 20TH DAY OF DECEMBER 2006; THAT THE MONUMENTS SHOWN HEREON WILL BE OF THE CHARACTER SHOWN AND WILL OCCUPY THE POSITIONS INDICATED ON OR BEFORE OCTOBER 31, 2007; THAT THE SHOWN MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; THAT THE NOTES FOR ALL CENTERLINE MONUMENTS WILL BE PROVIDED TO THE CITY OF ELK GROVE PRIOR TO THE ABOVE DATE, AND THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP (GOVERNMENT CODE 958441 & 95442.5)

THE SUBDIVISION WITHIN THE HEAVY BORDER CONTAINS 8 917 ACRES, MORE OR LESS AND CONSISTS OF 2 COMMERCIAL PARCELS.

*Scott A. Bryant*  
 SCOTT A. BRYANT, LS 7258  
 LICENSE EXPIRES 12/31/08

DATED 2/1/07



**SIGNATURE OMISSIONS STATEMENT**

PURSUANT TO SECTION 06436(a)(3)(A)(i)-(iv) OF THE SUBDIVISION MAP ACT THE SIGNATURE(S) OF THE FOLLOWING EASEMENT HOLDER(S) BY LISTED DEED(S) HAS(HAVE) BEEN OMITTED AS THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE(S) IS(ARE) NOT REQUIRED BY THE LOCAL AGENCY

SACRAMENTO COUNTY WATER AGENCY EASEMENT HOLDER FOR ANY EASEMENT HELD AS ACQUIRED BY DOCUMENT NO. 20060227-0133 OFFICIAL RECORDS OF SACRAMENTO COUNTY

CITY OF ELK GROVE EASEMENT HOLDER FOR ANY EASEMENT HELD AS ACQUIRED BY DOCUMENT NO. 20020425-0823 OFFICIAL RECORDS OF SACRAMENTO COUNTY

SACRAMENTO COUNTY SANITATION DISTRICT NO. 1 EASEMENT HOLDER FOR ANY EASEMENT HELD AS ACQUIRED BY DOCUMENT NO. 20060214-1896 OFFICIAL RECORDS OF SACRAMENTO COUNTY

**CITY ENGINEER'S STATEMENT**

I HEREBY STATE THAT I HAVE EXAMINED THIS PARCEL MAP NO. 06-1006.00 AND FIND IT TO BE SUBSTANTIALLY THE SAME AS THE TENTATIVE MAP APPROVED BY THE PLANNING COMMISSION OF THE CITY OF ELK GROVE ON AUGUST 3, 2006, AND ON FILE, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ALL APPLICABLE CITY ORDINANCES HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT

DATE

ROBERT L. LEE, RCE 23078  
 CITY ENGINEER, CITY OF ELK GROVE  
 EXPIRES 12-31-07

**CITY CLERK'S STATEMENT**

I, THE CITY CLERK FOR THE CITY OF ELK GROVE, HEREBY STATE THE CITY COUNCIL OF THE CITY OF ELK GROVE HAS APPROVED THIS MAP AND ACCEPTED, SUBJECT TO IMPROVEMENT, ON BEHALF OF THE PUBLIC, ANY REAL PROPERTY OFFERED FOR DEDICATION FOR THE PUBLIC USE IN CONFORMANCE WITH THE OFFER OF DEDICATION AS SHOWN ON THIS MAP

DATE

PEGGY E JACKSON  
 CLERK OF THE CITY COUNCIL  
 CITY OF ELK GROVE, CALIFORNIA

**RECORDER'S STATEMENT**

ACCEPTED FOR RECORD AND FILED IN THE OFFICE OF THE RECORDER OF SACRAMENTO COUNTY, STATE OF CALIFORNIA, AT THE REQUEST OF PSOMAS AT \_\_\_\_\_ MINUTES PAST \_\_\_\_\_ O'CLOCK, \_\_\_\_\_ M. ON THE DAY OF \_\_\_\_\_, 2007, AND FILED IN BOOK \_\_\_\_\_ OF PARCEL MAPS AT PAGE \_\_\_\_\_

FILE NO  
 FEE

RECORDER, SACRAMENTO COUNTY  
 BY \_\_\_\_\_  
 DEPUTY RECORDER

**PARCEL MAP NO. 06-1006.00**  
 BRUCEVILLE ROAD CHURCH SUBDIVISION  
 A SUBDIVISION OF A PORTION OF LOT 7 FILED  
 IN BOOK 291 OF MAPS AT PAGE 2  
 SECTION 4, TOWNSHIP 6  
 NORTH, RANGE 5 EAST, M. D. B. & M.  
 CITY OF ELK GROVE,  
 SACRAMENTO COUNTY - CALIFORNIA  
 MARCH, 2007

**PSOMAS**

**TARZO WAY**

**TREMEZZO WAY**

**TERRAZZO DRIVE**

SACRAMENTO COUNTY  
 WATER AGENCY  
 DOC. NO. 20030016-2274

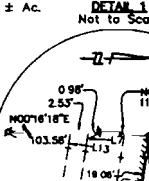
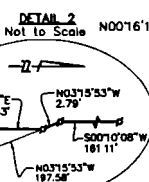
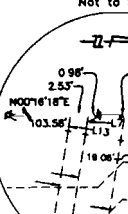
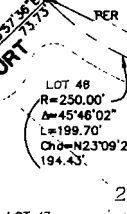
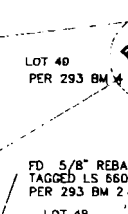
SACRAMENTO COUNTY  
 WATER AGENCY  
 LOT H, 291 B.M. 2

**PARCEL 1**

AREA:  
 230,538 ± Sq.Ft. / 5.292 ± Ac.

**PARCEL 2**

AREA:  
 153,549 ± Sq.Ft. / 3.525 ± Ac.



LINE	BEARING	LENGTH
L1	N04°53'32"E	31.14'
L2	N09°35'23"E	30.42'
L3	N04°56'40"E	29.07'
L4	N00°04'39"E	32.53'
L5	N03°15'53"W	2.80'
L6	N89°49'52"W	10.00'
L7	N81°27'29"W	9.41'
L8	N04°53'32"E	33.08'
L9	N09°35'23"E	30.43'
L10	N04°56'40"E	27.12'
L11	N00°04'39"E	30.85'
L12	N03°15'53"W	2.82'
L13	N81°27'29"W	9.04'

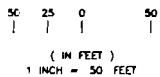
LOT F, 201  
 B.M. 2

**PARCEL MAP NO. 06-1006.00**

BRUCEVILLE ROAD CHURCH SUBDIVISION  
 A SUBDIVISION OF A PORTION OF LOT 7 FILED IN BOOK 291 OF  
 MAPS AT PAGE 2 SECTION 4, TOWNSHIP 6  
 NORTH, RANGE 5 EAST, M. D. B. & M.  
 CITY OF ELK GROVE,  
 SACRAMENTO COUNTY - CALIFORNIA  
 MARCH, 2007

**PSOMAS**

1075 Creekside Ridge Drive,  
 Suite 200  
 Roseville, CA 95678  
 (916) 788-8122



FD 5/8" REBAR  
 TAGGED LS 6600  
 PER 293 BM 2  
 LOT 48

SEE SHEET 2 FOR  
 DETAIL MAP AREA

293 B.M. 4

SEE SHEET 2 FOR  
 DETAIL MAP AREA

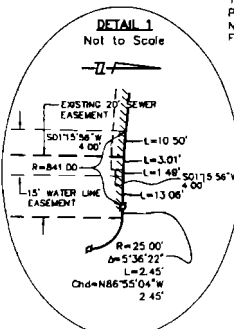
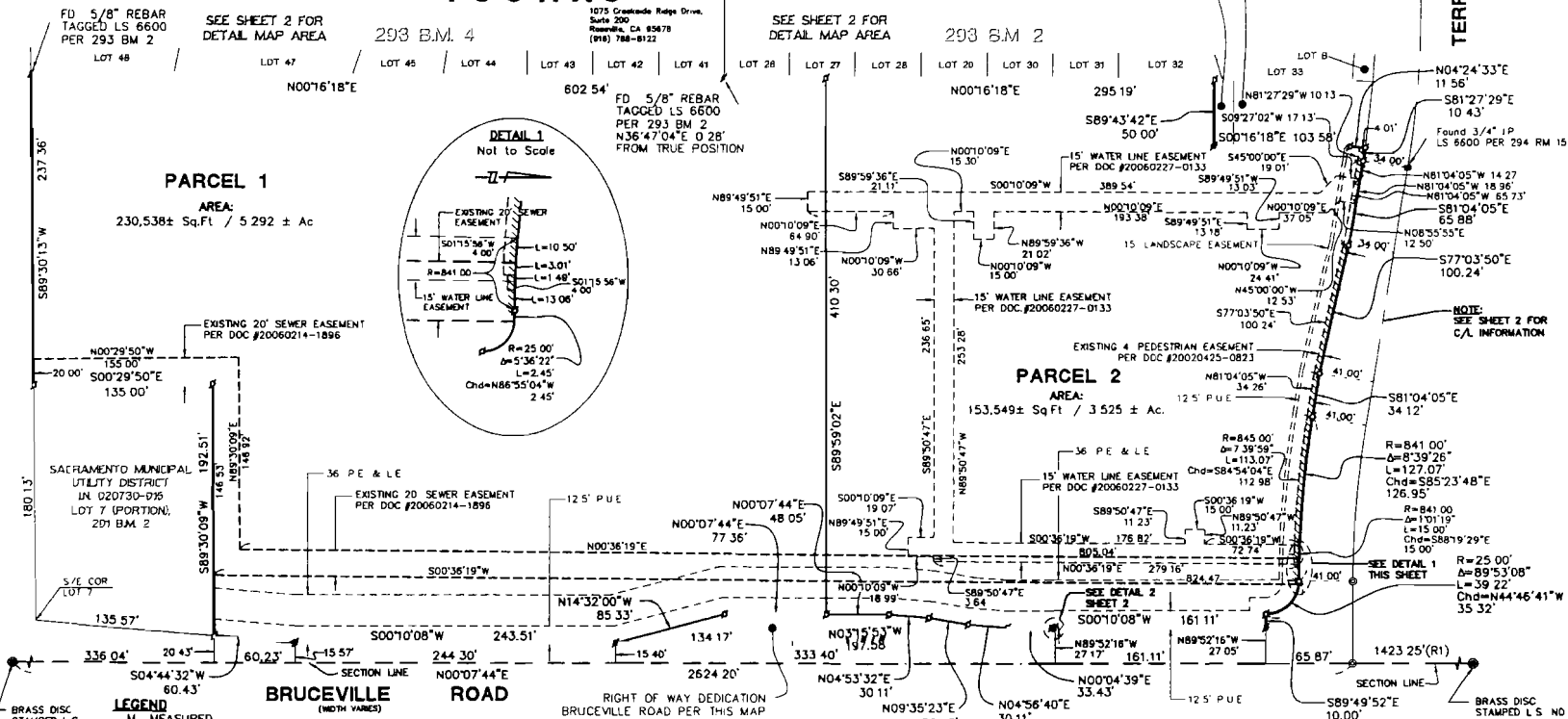
293 B.M. 2

SACRAMENTO COUNTY WATER  
 AGENCY  
 LOT H, 201 B.M. 2  
 SACRAMENTO COUNTY WATER  
 AGENCY  
 DOC NO 20030016-2274

Found 3/4" IP  
 LS 6600 PER 294 RM 15

Found 3/4" IP  
 LS 6600 PER 294 RM 15

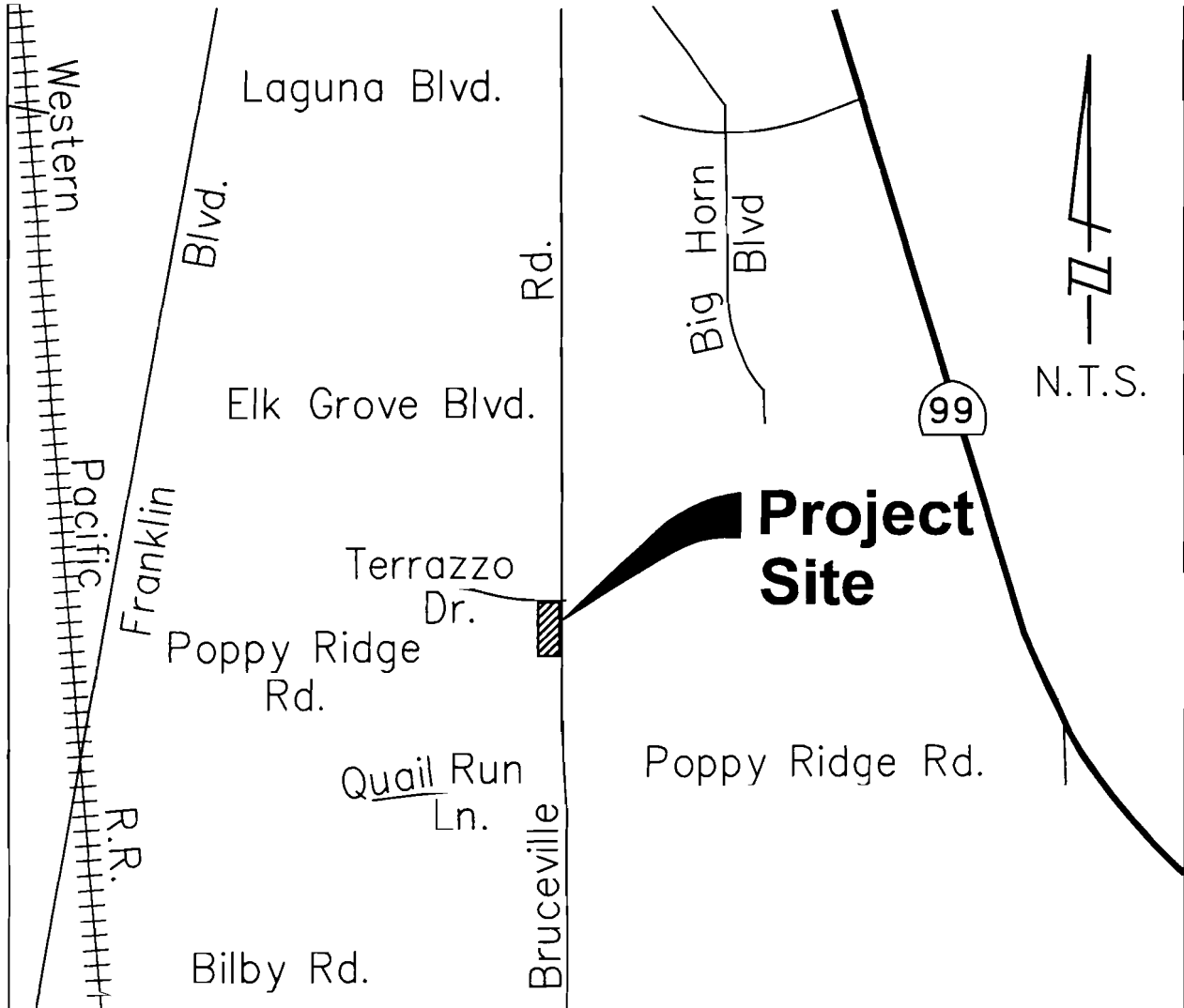
TERRAZZO DRIVE



- LEGEND**
- M MEASURED
  - FOUND 3/4" IRON PIPE TAGGED LS 6600
  - FOUND AS SHOWN
  - ⊙ SET 3/4" IRON PIPE, TAGGED LS 7228
  - ⊙ SET 2 1/2" BRASS DISC STAMPED L.S. 7228 IN MONUMENT WELL
  - PARCEL BOUNDARY
  - PARCEL LINE
  - ADJACENT PARCEL LINE
  - - - EASEMENT LINE
  - ////// RELINQUISHED ABUTTER'S RIGHTS

- RIGHT OF WAY DEDICATION**  
 BRUCEVILLE ROAD PER THIS MAP
- BASIS OF BEARINGS**
- THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CENTERLINE OF TERRAZZO DRIVE AS SHOWN, OF THE SOUTHWEST 1/4 OF SECTION 3, T6N, R5E, MDM OF THE MAP OF LAGUNA CREEK SOUTH LARGE LOT MAP, BOOK 291 OF MAPS, PAGE 2. OFFICIAL RECORDS OF SACRAMENTO COUNTY, THE BEARING OF SAID LINE IS NORTH 88°58'18" EAST
- REFERENCES**
- (R1) 291-BM-2 LAGUNA CREEK SOUTH LARGE LOT MAP
  - (R2) 293-BM-2 LAGUNA CREEK SOUTH VILLAGE 6A
  - (R3) 293-BM-2 LAGUNA CREEK SOUTH VILLAGE 6C

- NOTES**
- 1) A RECIPROCAL ACCESS EASEMENT AGREEMENT FOR EMERGENCY ACCESS ONLY BETWEEN PARCEL 1 AND PARCEL 2 SHALL BE RECORDED PRIOR TO DEVELOPMENT OF PARCEL 1
  - 2) CURRENT AND FUTURE PARCEL OWNERS SHALL BE RESPONSIBLE FOR REPAIR AND/OR REPLACEMENT OF ALL NON-ASPHALT AND/OR ENHANCED SURFACE TREATMENTS OF STREETS AND DRIVES WITHIN THE EASEMENTS SHOWN HEREON, DAMAGED BY DISTRICT MAINTENANCE AND REPAIR OPERATIONS



VICINITY MAP  
NOT TO SCALE

**CERTIFICATION**  
**ELK GROVE CITY COUNCIL RESOLUTION NO. 2007-64**

STATE OF CALIFORNIA            )  
COUNTY OF SACRAMENTO        )     ss  
CITY OF ELK GROVE             )

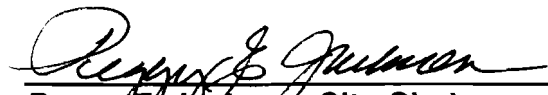
*I, Peggy E. Jackson, City Clerk of the City of Elk Grove, California, do hereby certify that the foregoing resolution was duly introduced, approved, and adopted by the City Council of the City of Elk Grove at a regular meeting of said Council held on March 28, 2007 by the following vote:*

**AYES :**        **COUNCILMEMBERS:**        *Cooper, Davis, Scherman, Hume, Leary*

**NOES:**        **COUNCILMEMBERS:**        *None*

**ABSTAIN :**    **COUNCILMEMBERS:**        *None*

**ABSENT:**     **COUNCILMEMBERS:**        *None*

  
\_\_\_\_\_  
**Peggy E. Jackson, City Clerk**  
**City of Elk Grove, California**

